

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:
Ming-Hui CHOU, et al. §
§
Serial No.: 10/068,062 §
§
Filed: February 5, 2002 §
§
Title: WATER-SOLUBLE AND §
NON-WATER SOLUBLE §
MATERIALS SEPARATION DEVICE §
§

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

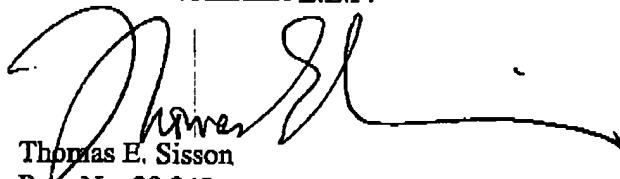
Attorney Docket No.: P-3641.177
Group Art Unit:
Examiner:

COPY OF DECLARATION AND SMALL ENTITY STATUS CLAIM

Attn: Examiner Brad:

Per your request attached are copies of the Declaration and Small Entity Status Claim filed with this application. Contact me if you need anything further.

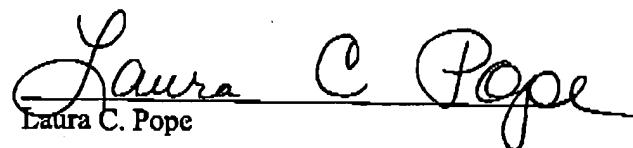
Respectfully submitted,
JACKSON WALKER L.L.P.



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Attorneys for Applicant

CERTIFICATE OF FACSIMILE TRANSMISSION PURSUANT TO 37 C.F.R. 1.8

I hereby certify that this correspondence is being transmitted by facsimile to Examiner Brad at the Commissioner for Patents at facsimile number 571-302-3417 or 703-302-3417 on 17th March, 2005.


Laura C. Pope

ATTORNEY/DOCKET No: P-3641.177

DECLARATION FOR PATENT APPLICATION AND APPOINTMENT OF ATTORNEY

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name; I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention (Design, if applicable) entitled: **WATER-SOLUBLE AND NON-WATER-SOLUBLE MATERIALS SEPARATION DEVICE**

the specification of which (check one):

is attached hereto.

was filed on:

as Application Serial No.:

and (if applicable) was amended on:

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in **Title 37, Code of Federal Regulations, § 1.56**. I hereby claim foreign priority benefits under **Title 35, United States Code § 119** of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

PRIOR FOREIGN APPLICATION(S)			PRIORITY CLAIMED	
Number	Country	Day/Month/Year Filed	Yes	No

I hereby claim the benefit under **Title 35, United States Code, § 120** of any United States application(s) or PCT international application(s) designating The United States of America listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of **Title 35, United States Code, § 112**, I acknowledge the duty to disclose information which is material to patentability as defined in **Title 37, Code of Federal Regulations, § 1.56** which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application:

Application Number	Filing Date	Status - Patented, Pending or Abandoned

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under **section 1001 of title 18 of the United States Code** and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

POWER OF ATTORNEY: I(We) hereby appoint as my(our) attorneys, with full powers of substitution and revocation, to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Thomas E. Sisson 29348; Mark H. Miller 29197;
Daniel D. Chapman 32726; William B. Nash 33743

I(We) authorize my(our) attorneys to accept and follow instructions from **TAI E INTERNATIONAL PATENT & LAW OFFICE** regarding any matter related to the preparation, examination, grant and maintenance of this application, any continuation, continuation-in-part or divisional based thereon, and any patent resulting therefrom, until I(We) or my(our) assigns withdraw this authorization in writing. Send correspondence to: **Jackson Walker L.L.P.**

Telephone Calls to: (210) 978-7700

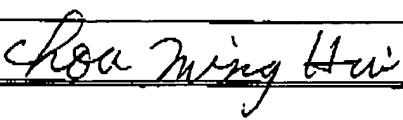
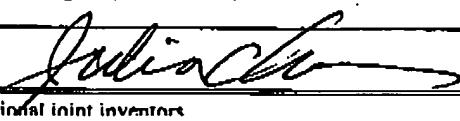
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Attn: Thomas E. Sisson

Full Name of First or Sole Inventor Ming-Hui CHOU	
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DATE January 31, 2002	SIGNATURE 
Full Name of Joint Inventor Li-Jung CHU	
Post Office Address <input checked="" type="checkbox"/> Same as Residence	Citizenship Taiwan, R.O.C.
Residence Address 4F, No. 191, Sec. 1, Tingchow Rd., Taipei, Taiwan, R.O.C.	
DATE January 31, 2002	SIGNATURE 

See following pages for additional joint inventors

▼ INSTRUCTIONS**INDEPENDENT INVENTOR(S)**

P-3641.177

VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY STATUS (37 CFR 1.9(f) and 1.27(b)) - INDEPENDENT INVENTOR

As a below named inventor, I hereby declare that I qualify as an independent inventor as defined in 37 CFR 1.9(c) for purposes of paying reduced fees under section 41(a) and (b) of Title 35, United States

Insert title of application [Code, to the Patent and Trademark Office with regard to the invention entitled WATER-SOLUBLE AND NON-WATER-SOLUBLE MATERIALS SEPARATION DEVICE] described in

Check one.

fill in if b)

or c)

- a) () the specification filed herewith.
- b) () application serial no. _____ filed _____
- c) () patent no. _____, issued _____

I have not assigned, granted, conveyed or licensed and am under no obligation under contract or law to assign, grant, convey or license, any rights in the invention to any person who could not be classified as an independent inventor under 37 CFR 1.9(c) if that person has made the invention, or to any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR 1.9(e).

Each person, concern or organization to which I have assigned, granted, conveyed, or licensed or am under obligation under contract or law to assign, grant, convey, or license any rights in the invention is listed below:

Check one

- a) () no such person, concern, or organization
- b) () persons, concerns or organizations listed below

NOTE: Separate verified statements are required from each named person, concern or organization having rights to the invention averring to their status as small entities. (37 CFR 1.27)

If "b", insert
co-owners

NAME _____
ADDRESS _____

a) () INDIVIDUAL b) () SMALL BUSINESS CONCERN c) () NONPROFIT ORGANIZATION

NAME _____
ADDRESS _____

a) () INDIVIDUAL b) () SMALL BUSINESS CONCERN c) () NONPROFIT ORGANIZATION

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereof, or any patent to which this verified statement is directed.

Insert each
inventor

Ming-Hui CHOU
NAME OF INVENTOR

Li-Jung CHU
NAME OF INVENTOR

NAME OF INVENTOR

Sign

Chou Ming-Hui

Signature of Inventor

Li-Jung Chu

Signature of Inventor

Signature of Inventor

Date

January 31, 2002

Date

January 31, 2002

Date

Date